



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday March 19, 2008.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) [Presentation of appreciation plaque to Dennis Dooley - S. Burge](#)
- 4) [Request for approval for out-of-state travel - D. McCourt](#)
- 5) [PUBLIC HEARING on Mental Health and Substance Abuse Concerns and Needs - J. Bodily, Four Corners Behavioral Health](#)
- 6) [Review and possible approval and authorization for Chairman to sign Grant Agreement to assist with funding for plan addressing Alcohol Related Motor Vehicle Crashes and Prescription Drug Abuse - J. Bodily](#)
- 7) [Review and possible approval and authorization for Chairman to sign Amendment #5 to DHS/DSAMH Contract No. 060259 - J. Bodily](#)
- 8) [Open sealed bids for flagging service for 2008 - Road Department](#)
- 9) [Proposal for dumpster enclosure near Madsen Bay Campground at Scofield Reservoir - J. Abrams](#)
- 10) [Request for waiver or reduction of fees for 2008 Carbon High Graduation to be held at County Event & Convention Center in May - Bobbie Campbell](#)
- 11) [Public Lands Issues - Roger Bankert, Field Officer, Price BLM](#)
- 12) [Review and possible approval of Timber Harvest contract for 2008 with Lenard Stull, L.S. Forest Management Services, Inc.](#)
- 13) [Review and approval of an Ordinance amending the Development Code of Carbon County, Utah: Providing for the establishment of Density of Condominiums, and guidelines for the Planning Commission to consider when recommending density for condo projects.](#)
- 14) [Request to waive fees for Carbon/Emery Realtors fund raising event at Shooting Range and to donate percentage of day-pass proceeds for event to charitable cause, Relay for Life - S. Olsen](#)
- 15) [Request for funding to help with East Carbon's Rodeo - Donald McCourt](#)
- 16) [Discussion on access and road to Bawden subdivision.](#)

- 17) [Request for Department Credit Card - B. Clement, County GIS](#)
- 18) [Discussion and possible approval of performing a needs assessment for a Senior Center.](#)
- 19) [Review and approval of County Warrant Edit Report and Departmental Reports.](#)

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor